

Woughton Community Council

Planning, Licensing & Development Committee

Minutes of the meeting held on Monday 19th October 2020, 6:00pm via Zoom Video call and Facebook Live.

Present: Cllrs Donna Fuller (Chair), Janette Bobey (Vice-Chair), Brian Hepburn, John Orr, Nick Scott, Sue Smith.

Also present: Steve McNay (Council Manager), Brian Barton (Committee & Member Services Officer).

In attendance: Cllr Liz Simpkins.

LD 39/20 Apologies:

Received from:

Cllr Luke Louis (college commitment)

Cllr Ruth Macmillan (work commitment)

AGREED

LD 40/20 Declarations of Interest:

There were no declarations of interest.

NOTED

LD 41/20 Questions from the public (maximum 10 minutes):

Cllr Liz Simpkins spoke on the planning application for the Saxon Clinic on Chadwick Drive, Eaglestone West, Cllr Simpkins is supportive of the application but was concerned about the parking implications to residents on Eaglestone West, part of Golden Drive, Eaglestone, Coffee Hall and the surrounding estates, when contractor vehicles are using parking spaces when undertaking building works.

NOTED

LD 42/20 Chairs announcements:

There were no Chair's announcements.

NOTED

LD 43/20 Minutes of previous meetings:

The minutes of the Planning, Licensing & Development Committee meeting held on Monday 21st September 2020 were **AGREED** as a true and correct record and will be signed by the Chair.

LD 44/20 To agree submissions to Milton Keynes Council on the following planning application(s):

Planning application: 20/02389/FULMMA.

Proposal: Variation of condition 1 (existing & proposed site plans, elevations & plans) attached to planning application 20/00344/FUL.

At: The Saxon Clinic, Chadwick Drive, Eaglestone West, Milton Keynes, MK6 5LR.

RESOLVED

1. That the committee notes the report.
2. That the committee has no objection to this planning application.
3. That the Council Manager responds accordingly by 27th October 2020.

LD 45/20 Update on previous planning applications:

a) Planning application: 20/01597/FUL.

Proposal: Erection of a new dwelling with double garage.

At: Land Adjoining 4, Holmfield Close, Tinkers Bridge, Milton Keynes, MK6 3AB.

NOTED

b) Application no: 20/02245/FUL

Proposal: Full planning permission for the erection of 66 residential dwellings including a mix of 2 and 3 bedroom bungalows, 3, 4 and 5 bedroom houses and 1 and 2 bedroom apartments with associated access, driveways/parking, garden amenity, open space, soft landscaped areas and associated works in connection with the development.

At: Cripps Lodge, Broadlands, Netherfield, Milton Keynes, MK6 4JJ.

RESOLVED

That the committee notes the report, and the supporting papers submitted to Full Council on Monday 12th October 2020 and the outcome of the discussions.

LD 46/20 To agree submissions to Milton Keynes Council on the following licensing application(s):

There are no applications for consideration at this meeting.

NOTED

LD 47/20 To consider any responses from Members on the Planning White Paper Consultation:

The Council Manager updated the committee on the proposed planning law changes and the White Paper; 'Planning for the Future'.

The committee was informed that the Milton Keynes Association of Local Council (MKALC) has circulated their response to Parish and Town Councils, for them to use either as a template or as an addition to any submission.

The committee felt that it was too early to respond and thought it would be more appropriate to await until the white Paper is amended and sent out for further consultation.

RESOLVED

1. That the committee notes the report and attached papers.

2. That the committee felt that it was too early to respond and thought it would be more appropriate to await until the white Paper is amended and sent out for further consultation.

LD 48/20 To inform the committee of proposals to remove the phone box on Jamaica, Coffee Hall:

The Council Manager informed the committee of proposals to remove the phone box on Jamaica, Coffee Hall.

RESOLVED

1. That the committee notes the report.
2. That the committee has no objection to removing the phone box on Jamaica, Coffee Hall.
3. That the Council Manager provides the response to Milton Keynes Council by Monday 19th October 2020.

LD 49/20 To consider a submission to the Milton Keynes Council Housing Revenue Account (HRA) Business Plan 2020/2021 - 2049/2050:

The Council Manager provided an overview of the Housing Revenue Account (HRA) Business Plan 2020/2021 - 2049/2050 and asked the committee to decide on any contribution to the consultation.

Members felt that the document lacked detail and there were a lot of gaps, also the business plan needed to benefit the residents of the Woughton Community Council area as most properties were constructed using non traditional materials, and how this dovetails with the regeneration process.

Members were asked to contact the Council Manager with any points and or questions which will be collated, and a letter will be sent as the submission to the consultation.

RESOLVED:

1. That the committee notes the report and attached HRA Business Plan.
2. That the committee agrees to provide feedback to the consultation.
3. That the Council Manager to collate any points and or questions raised by Members and write a letter which will be sent as the submission to the consultation.

LD 50/20 To inform the committee of a consultation regarding the installation of electric charging bays at the Woughton Leisure Centre:

The Council Manager informed the committee of a consultation by Milton Keynes Council regarding the installation of eight (8) electric charging bays at the Woughton Leisure Centre.

RECOMMENDATION:

1. That the committee notes the report and attached papers.
2. That the committee has no objection to the installation of eight (8) electric charging bays at the Woughton Leisure Centre.
3. That the Council Manager responds with any feedback by Thursday 22nd October 2020.

Date of next meeting:

Monday 23rd November 2020, via Zoom Video Call and Facebook Live.

THE CHAIR CLOSED THE MEETING AT 7:10PM

Chair _____ Date _____

DRAFT