

Monday 8<sup>th</sup> April 2019

To: All members of the **Services Committee**

**Cllrs Donna Fuller (Chair), Nick Scott (Vice Chair)**, Tina El-Shabrawy, Sue Luttmann, John Orr, Archibald Prempeh, Sue Smith, Yvonne Tomlinson, Alan Williamson, Geoff Woolmore.

## Notice of Meeting

You are hereby summoned to attend a meeting of the **Services Committee** to be held on **Monday 15<sup>th</sup> April 2019** commencing **6:00pm** at the Woughton Community Council Hub, The Local Centre, Garraways, Coffee Hall, Milton Keynes.

**Members of the public are welcome to attend.**

*B. Barton*

Brian Barton  
Committee and Member Services Officer

### AGENDA

**Please ensure that your mobile phone is switched to silent or is switched off completely during the meeting**

**SD 95/19 Apologies:**

To receive and accept apologies from members unable to attend the meeting

**SD 96/19 Declarations of Interest:**

Under the Relevant Authorities (Disclosable Pecuniary Interests) Regulations 2012, made under s30 (3) of the Localism Act, members must declare any disclosable pecuniary interest which they may have in any of the items under consideration at this meeting, and any additional interests not previously declared.

**SD 97/19 Questions from the public (maximum 10 minutes):**

To receive questions and statements from members of the public.

**SD 98/19 Chairs announcements:**

To receive announcements from the Chair.

**SD 99/19 Minutes of previous meetings:**

To receive and approve as a correct record the minutes of the Services Committee held on:

- Monday 25<sup>th</sup> March 2019.

**(Attached)**

**Communities and Environment Fund Application(s)**

**SD 100/19 Jonathans Residents Association:**

Application received for £500 towards a trip to Yarmouth.

**(Report & application attached)**

**Reports**

**SD 101/19 To discuss and agree the frequency of the Services Committee meetings:**

**(Verbal report)**

**SD 102/19 To clarify proposals for the Community and Environment Grant processes and frequency of grant award discussions:**

**(Report attached)**

**Date of next meeting:**

To be agreed at the Annual Meeting of Council.