



Woughton Community Council Hub  
The Local Centre  
60, Garraways  
Coffee Hall  
Milton Keynes  
MK6 5EG  
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Tuesday 2<sup>nd</sup> April 2024

To: All members of the **Planning, Licensing & Development Committee**

**Cllrs Cllr Sue Smith (Chair), Ruth McMillan (Vice-Chair), Janette Bobey, Donna Fuller, Penny Glasgow, Luke Louis, Deanna Norris, April Rennie, Alan Williamson**

## **Notice of Meeting**

You are hereby summoned to attend a meeting of the **Planning, Licencing & Development Committee** to be held on **Monday 8<sup>th</sup> April 2024** commencing at **6:30pm** at the **Woughton Community Council Hub, The Local Centre, Council Chamber, 60, Garraways, Coffee Hall, Milton Keynes, MK6 5EG**, when the business set out in the following agenda will be transacted.

**Members of the public can attend in person, submit questions in advance and or watch live via [www.facebook.com/woughtoncc](http://www.facebook.com/woughtoncc).**

**Please be aware that this meeting is being recorded and broadcast live. Microphones are live at all times – if you are not speaking formally within the meeting, please do keep any additional noise to a minimum and be aware that anything said within this meeting will be in the public domain’.**

**The full Calendar of Meetings can be accessed from the following link on the website:**

**<https://www.woughtoncommunitycouncil.gov.uk/council-meeting-calendar/>**

Steve McNay  
Council Manager

**Please ensure that your mobile phone and other electronic equipment is switched to silent or is switched off completely during the meeting.**

## AGENDA

### **LD 129/24 Apologies:**

To receive and accept apologies from members unable to attend the meeting.

### **LD 130/24 Declarations of Interest:**

Under the Relevant Authorities (Disclosable Pecuniary Interests) Regulations 2012, made under s30 (3) of the Localism Act, members must declare any disclosable pecuniary interest which they may have in any of the items under consideration at this meeting, and any additional interests not previously declared.

### **LD 131/24 Questions from the public (maximum 10 minutes):**

To receive questions and statements from members of the public.

### **LD 132/24 Chairs announcements:**

To receive announcements from the Chair.

### **LD 133/24 Minutes of previous meeting(s):**

To receive and approve as a correct record the minutes of the meeting held on:

- Monday 5<sup>th</sup> February 2024.

**(Attached)**

### **LD 134/24 To agree submissions to Milton Keynes City Council on the Planning Application(s) received:**

#### **a) Application no: 24/00388/FULM**

Proposal: Variation of condition 3 (ages 16-21) seeking to change the age range to 12-17 years of age (relating to permission ref. 16/03523/FUL Change of use from dwelling house (use class C3) to supported living accommodation (C2))

At: 80 Waterside Peartree Bridge Milton Keynes MK6 3DG

#### **b) Application no: 24/00504/FUL**

Proposal: External retrofit of 380 properties owned by MKCC, by upgrading the thermal performance of walls, roofs, perimeter of the ground floor, windows, doors, improving air tightness, improving means of controlled ventilation and reducing summertime overheating (Regulation 3 application under the Town and Country Planning General Regulations 1992)

At: The Netherfield Estate Milton Keynes

**(Reports by the Council Manager attached)**

### **LD 135/24 To inform the committee of decisions issued by MKCC:**

**(Report by the Council Manager attached)**

### **LD 136/24 To consider licensing application(s), and to agree any submissions:**

**(Report by the Council Manager attached)**

### **LD 137/24 Planning issues for committee information, including any enforcement issues.**

**(Report by Council Manager attached)**

### **LD 138/24 To inform the committee regarding the East / West Rail publicity and proposed timeline for engagement and delivery.**

**(Report by the Council Manager attached)**

**Date of next meeting:**

To be confirmed at the Annual Meeting, taking place on 7<sup>th</sup> May 2024.

Likely to be Tuesday 14<sup>th</sup> May.

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